

Lesson 47 B. Answers to Lesson 47 A.

1. I remember the story.
अहं कथां स्मृतवान् / स्मृतवती ।
The story was remembered by me.
मया कथा स्मृता ।
2. Sheela sang a song.
शीला गीतं गीतवती ।
A song was sung by Sheela.
शीलया गीतं गीतम् ।
3. Kishore saw the tree.
किशोरः वृक्षं दृष्टवान् ।
The tree was seen by Kishore.
किशोरेण वृक्षः दृष्टः ।
4. I received the news.
अहं वार्ता प्राप्तवती / प्राप्तवान् ।
The news was received by me.
मया वार्ता प्राप्ता ।
5. The students (M) understood the lessons.
छात्राः पाठान् अवगतवन्तः ।
The lessons was understood by the students.
छात्रैः पाठाः अवगताः । (the participle follows the "object turned subject" in number, gender and vibhakti.)
6. The boys saw the movie.
बालकाः चित्रपटं दृष्टवन्तः ।
The movie was seen by the boys.
बालकैः चित्रपटं दृष्टम् ।

7. The women cooked the meal.

महिलाः भोजनं पक्त्वत्यः।

The meal was cooked by the women.

महिलाभिः भोजनं पक्त्वम्।

8. The men washed the dishes.

पुरुषाः पात्राणि प्रक्षालितवन्तः।

The dishes were washed by the men.

पुरुषैः पात्राणि प्रक्षालितानि।

9. The people watched television.

जनाः दूरदर्शनं दृष्टवन्तः।

Television was watched by the people.

जनैः दूरदर्शनं दृष्टम्।

10. The girls asked the teacher questions.

बालिकाः अध्यापकं प्रश्नान् पृष्टवत्यः।

Questions were asked by the girls to the teacher.

बालिकाभिः अध्यापकं प्रश्नाः पृष्टाः। (the "principal" object becomes the subject... the other objects in the sentence do not change.)

11. The wealthy man gave the beggar a bag.

धनिकः याचकाय स्यूतं दत्तवान्।

The beggar was given a bag by the wealthy man.

धनिकेन याचकाय स्यूतः दत्तः।

12. Understood?

ज्ञातम् ?

13. Read the lesson?

पाठः पठितः ?

14. Has the newspaper arrived?

वृत्तपत्रम् आगतम् ?

15. Eaten your meal?

भोजनं खादितम् ?

16. Seen this movie?

एतत् चित्रपटं दृष्टम् ?

17. Has the bus gone?

लोकयानम् गतम् ?

18. Is the speech over?

भाषणं समाप्तम् ?

19. Is the pooja over?

पूजा समाप्ता ?

20. Is the lesson over?

पाठः समाप्तः ?
